

<b>Notice of References Cited</b>	Application/Control No. 10/001,938	Applicant(s)/Patent Under Reexamination ALBANI ET AL.	
	Examiner Michael Szperka	Art Unit 1644	Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Link et al., J. Biol. Chem., 2006, 281:1808-1816.
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